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## BIB DATA SHEET

CONFIRMATION NO. 4140

|  |   |  |                               |                                       |                           |                                |
|--|---|--|-------------------------------|---------------------------------------|---------------------------|--------------------------------|
| <b>SERIAL NUMBER</b><br>10/643,461   | <b>FILING or 371(c) DATE</b><br>08/18/2003<br><b>RULE</b>   | <b>CLASS</b><br>438  | <b>GROUP ART UNIT</b><br>2815 | <b>ATTORNEY DOCKET NO.</b><br>0180144 |                           |                                |
| <b>APPLICANTS</b><br>Qi Xiang, San Jose, CA;<br>Boon-Yong Ang, Cupertino, CA;<br>Jung-Suk Goo, Stanford, CA;<br><b>** CONTINUING DATA *****</b><br><b>** FOREIGN APPLICATIONS *****</b><br><b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b><br>04/30/2004            |   |  |                               |                                       |                           |                                |
| Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>Verified and Acknowledged <u>/PAUL A BUDD/</u><br>Examiner's Signature |   | <input type="checkbox"/> Met after Allowance<br>Initials     | <b>STATE OR COUNTRY</b><br>CA | <b>SHEETS DRAWINGS</b><br>4           | <b>TOTAL CLAIMS</b><br>20 | <b>INDEPENDENT CLAIMS</b><br>3 |
| <b>ADDRESS</b><br>FARJAMI & FARJAMI LLP<br>26522 LA ALAMEDA AVENUE, SUITE 360<br>MISSION VIEJO, CA 92691<br>UNITED STATES  |   |  |                               |                                       |                           |                                |
| <b>TITLE</b><br>Field effect transistor having increased carrier mobility  |   |  |                               |                                       |                           |                                |
| <b>FILING FEE RECEIVED</b><br>750  | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees                            |                               |                                       |                           |                                |
|  |   | <input type="checkbox"/> 1.16 Fees (Filing)                  |                               |                                       |                           |                                |
|  |   | <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) |                               |                                       |                           |                                |
|  |   | <input type="checkbox"/> 1.18 Fees (Issue)                   |                               |                                       |                           |                                |
|  |   | <input type="checkbox"/> Other _____                         |                               |                                       |                           |                                |
|  |   | <input type="checkbox"/> Credit                              |                               |                                       |                           |                                |